

## BROWN COUNTY LIBRARY 515 PINE STREET GREEN BAY, WI 54301-5194

LYNN M. STAINBROOK
DIRECTOR

PHONE (920) 448-5810 FAX (920) 448-4364 Stainbrook\_LM@co.brown.wi.us www.browncountylibrary.org

"Providing trusted information and resources to connect people, ideas and community."

## **BROWN COUNTY LIBRARY BOARD**

Central Library
Thursday, October 16, 2014
5:15 p.m.
AGENDA

- 1. Call to Order (3 minutes)
- 2. Approve Consent Items (3 minutes)
  - a. Agenda
  - b. Minutes September 18 and September 30
- 3. Communications and Open Forum for the Public (5 minutes)
- 4. Strategic Plan (5 minutes)
- 5. Library Business (15 minutes)
  - a. Accept Brown County Internal Audit Report
  - b. Information Services Report
  - c. Financial Manager's Report, Bills and Donations
  - d. Bookmobile
    - i. Review Bookmobile Assessment Report
    - ii. Approve Bookmobile Repairs
  - e. Facilities Report
    - i. Update from Facilities Committee
- 6. Personnel Committee (5 minutes)
  - a. Approve Table of Organization Changes
  - b. Approve Personnel Pay Increases
- 7. Approve Library Policies
  - a. Review and Approve changes to Meeting Rooms and Surrounding Grounds Use Policy
  - b. Review and Approve changes to Collection Development Policy
  - c. Review and Approve changes to Internet and Public Computer Acceptable Use Policy
- 8. Budget (5 minutes)
- 9. Old Business (5 minutes)
- 10. President's Report (5 minutes)
- 11. Director's Report (5 minutes)
- 12. Nicolet Federated Library System (10 minutes)
  - a. Approve 2015 Resource Library Agreement
  - b. Lease Negotiation

- 13. Closed Session pursuant to Wis. Stat. § 19.85(1) (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session NFLS Lease terms.
- 14. Approve any action that may have been recommended in Closed Session (5 minutes)
- 15. Such Other Matters as are Authorized by Law
- 16. Meeting Summary/Next Meeting Planning (2 minutes)
- 17. Adjournment

Notice is hereby given that action by the committee may be taken on any of the items which are described or listed in this agenda.

## **Next Meeting:**

Thursday, November 20, 2014 5:15 p.m.
Central Library 515 Pine Street

Kathy L. Pletcher President

Loothy L. Pletcher